JOINT Public Notice

CHARLESTON DISTRICT, CORPS OF ENGINEERS 69A Hagood Avenue Charleston, South Carolina 29403-5107 and the

S.C. DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT 1362 McMillan Avenue, Suite 400

Charleston, South Carolina 29405

REGULATORY DIVISION Refer to: P/N # 2007-01329-2IR

June 13, 2008

Pursuant to Section 10 of the Rivers and Harbors Act of 1899 (33 U.S.C. 403), Section 401 of the Clean Water Act (33 U.S.C. 1344), and the South Carolina Coastal Zone Management Act (48-39-10 et.seq.) an application has been submitted to the Department of the Army and the S.C. Department of Health and Environmental Control by

RIPLEY LIGHT MARINA PROPERTY OWNERS ASSOCIATION ATTN: MR. COLLIN BRUNER C/O SENTRY MANAGEMENT, INC. POST OFFICE BOX 12710 CHARLESTON, SOUTH CAROLINA 29422-2710

for an After-the-Fact and a Proposed Work permit for 1) existing modifications within the marina, 2) change in use from a public use marina to a private use marina, and 3) proposed work to install a jet dock in

RIPLEY COVE ADJACENT TO THE ASHLEY RIVER

at 56 Ashley Pointe Drive in Ripley Cove, Charleston County, South Carolina Latitude: 32.77722; Longitude: -79.96194

In order to give all interested parties an opportunity to express their views

NOTICE

is hereby given that written statements regarding the proposed work will be received by both of the above mentioned offices until

12 O'CLOCK NOON, MONDAY, JULY 14, 2008

from those interested in the activity and whose interests may be affected by the proposed work.

The After-the-Fact work consists of replacement of two (2) pilings without prior notification at slips E1/E2 and E22/E23; construction of five (5) dock extensions at slips B16/B17, C7/C8, C9, D1, and D2/D3; construction of two (2) docks at slips E11/E12, and E27; and two (2) floating docks located landward, behind slips C8/C9 and D2. Three of the dock extensions are 4' x 21' and two are 4' x 22' in length. The docks are each 4' x 20' in length. The floating docks behind the slips are 12.5' x 18' and 9.5' x 12', respectively. The proposed work consists of installation of an additional floating jet dock at slip E26. The proposed jet dock would be 11.8' x 25' which would not extend past the installed piling for the finger dock.

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Further, the channel that extends between Ripley Light Marina (south side of cove) and the Ripley Light Yacht Club (north side of cove) has been modified according to the arrangement and length of docks at both marinas while maintaining safe navigation within the cove.

In addition, this marina was originally permitted as a public use marina. However, the slips have been sold to private owners, which was not the intent of the original permit. Therefore, this marina is being re-advertised as a private marina.

NOTE: The existing marina was permitted for a fuel dock and pump out capability. This remains the same.

NOTE: Plans depicting the work described in this notice are available and will be provided, upon receipt of a written request, to anyone that is interested in obtaining a copy of the plans for the specific project. The request must identify the project of interest by public notice number and a self-addressed stamped envelope must also be provided for mailing the drawings to you. Your request for drawings should be addressed to the

U.S. Army Corps of Engineers ATTN: REGULATORY DIVISION 69A Hagood Avenue Charleston, South Carolina 29403-5107

The District Engineer has concluded that the discharges associated with this project, both direct and indirect, should be reviewed by the South Carolina Department of Health and Environmental Control in accordance with provisions of Section 401 of the Clean Water Act. As such, this notice constitutes a request, on behalf of the applicant, for certification that this project will comply with applicable effluent limitations and water quality standards. The work shown on this application must also be certified as consistent with applicable provisions the Coastal Zone Management Program (15 CFR 930). The District Engineer will not process this application to a conclusion until such certifications are received. The applicant is hereby advised that supplemental information may be required by the State to facilitate the review.

This notice initiates the Essential Fish Habitat (EFH) consultation requirements of the Magnuson-Stevens Fishery Conservation and Management Act. Implementation of the existing work impacts 0.02 acres and the proposed work impacts 0.007 acres of estuarine substrates and emergent wetlands utilized by various life stages of species comprising the red drum, shrimp, and snapper-grouper management complexes. Our initial determination is that the proposed action would not have a substantial individual or cumulative adverse impact on EFH or fisheries managed by the South Atlantic Fishery Management Council and the National Marine Fisheries Service (NMFS). Our final determination relative to project impacts and the need for mitigation measures is subject to review by and coordination with the NMFS.

Pursuant to Section 7(c) of the Endangered Species Act of 1973 (as amended), the District Engineer has consulted the most recently available information and has determined that the project is not likely to adversely affect any Federally endangered, threatened, or proposed species or result in the destruction or adverse modification of designated or proposed critical habitat. This public notice serves as a request for written concurrence from the U.S. Fish and Wildlife Service and/or the National Marine Fisheries Service on this determination.

Pursuant to Section 106 of the National Historic Preservation Act (NHPA), this public notice also constitutes a request to Indian Tribes to notify the District Engineer of any historic properties of religious and cultural significance to them that may be affected by the proposed undertaking.

Josh Young Project Manager & DHEC OCRM

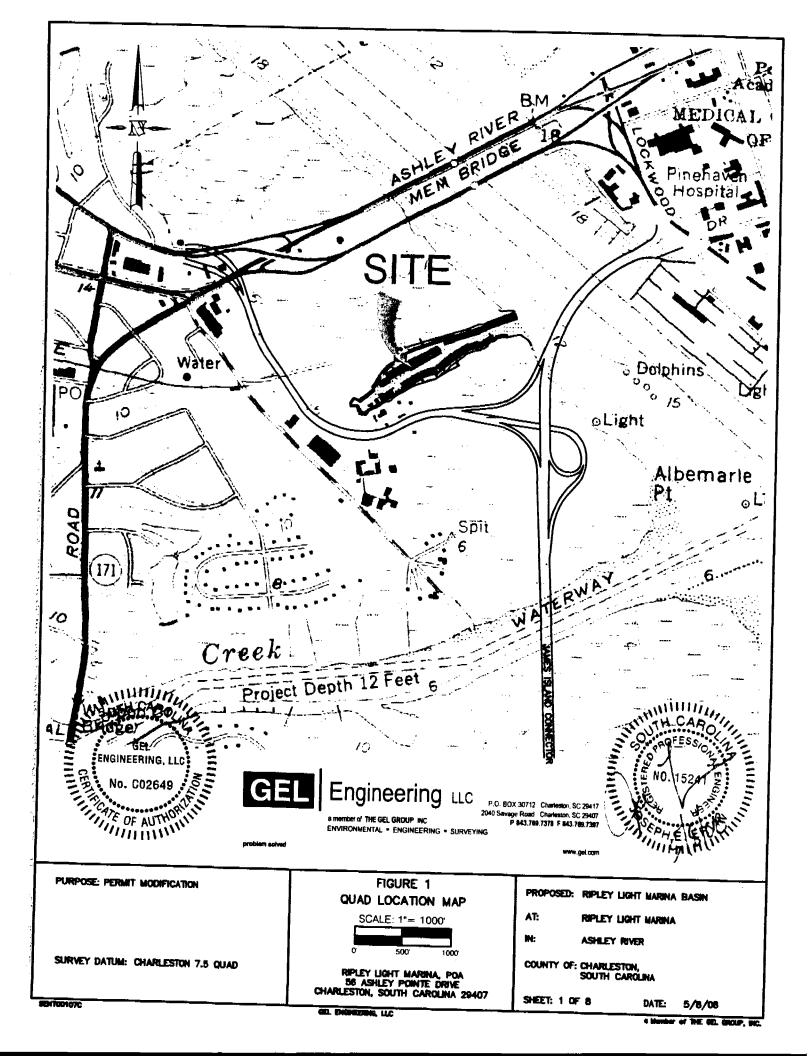
In accordance with the NHPA, the District Engineer has also consulted the latest published version of the National Register of Historic Places for the presence or absence of registered properties, or properties listed as being eligible for inclusion therein, and this worksite is not included as a registered property or property listed as being eligible for inclusion in the Register. To insure that other cultural resources that the District Engineer is not aware of are not overlooked, this public notice also serves as a request to the State Historic Preservation Office to provide any information it may have with regard to historic and cultural resources.

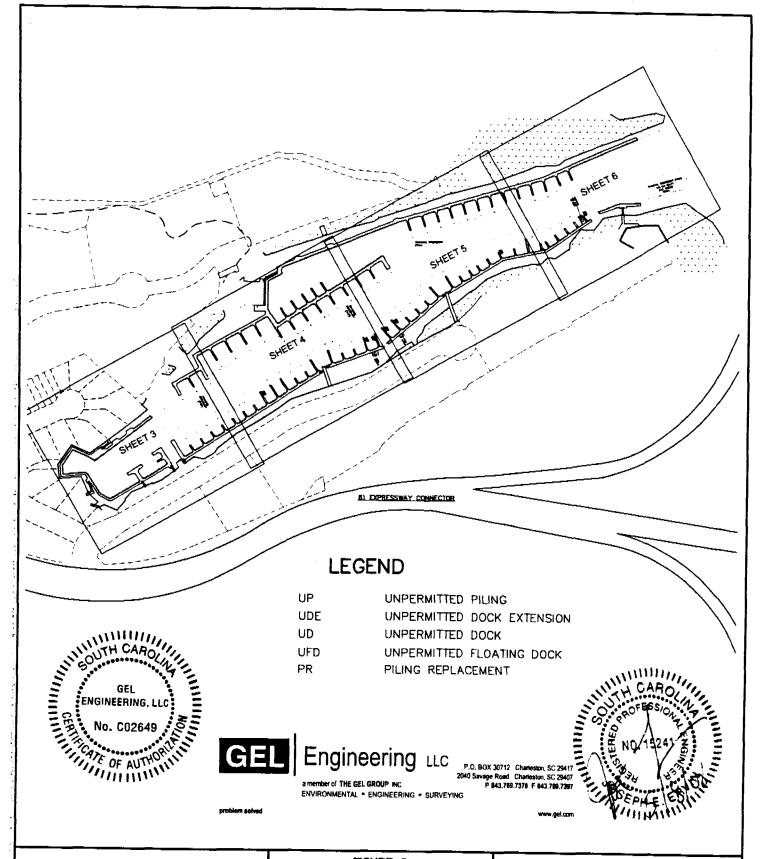
Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. Requests for a public hearing shall state, with particularity, the reasons for holding a public hearing.

The decision whether to issue a permit will be based on an evaluation of the probable impact including cumulative impacts of the activity on the public interest. That decision will reflect the national concern for both protection and utilization of important resources. The benefit which reasonably may be expected to accrue from the project must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the project will be considered including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production and, in general, the needs and welfare of the people. A permit will be granted unless the District Engineer determines that it would be contrary to the public interest. In cases of conflicting property rights, the Corps of Engineers cannot undertake to adjudicate rival claims.

The Corps of Engineers is soliciting comments from the public; Federal, state, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this activity. Any comments received will be considered by the Corps of Engineers to determine whether to issue, modify, condition or deny a permit for this project. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the activity.

If there are any questions concerning this public notice, please contact Robin Coller-Socha at 843-329-8044 or toll free at 1-866-329-8187.





PURPOSE: PERMIT MODIFICATION

SURVEY DATUM: MLW

FIGURE 2
OVERALL PLAN VIEW

NOT TO SCALE

RIPLEY LIGHT MARINA, POA 56 ASHLEY POINTE DRIVE CHARLESTON, SOUTH CAROLINA 29407 PROPOSED: RIPLEY LIGHT MARINA BASIN

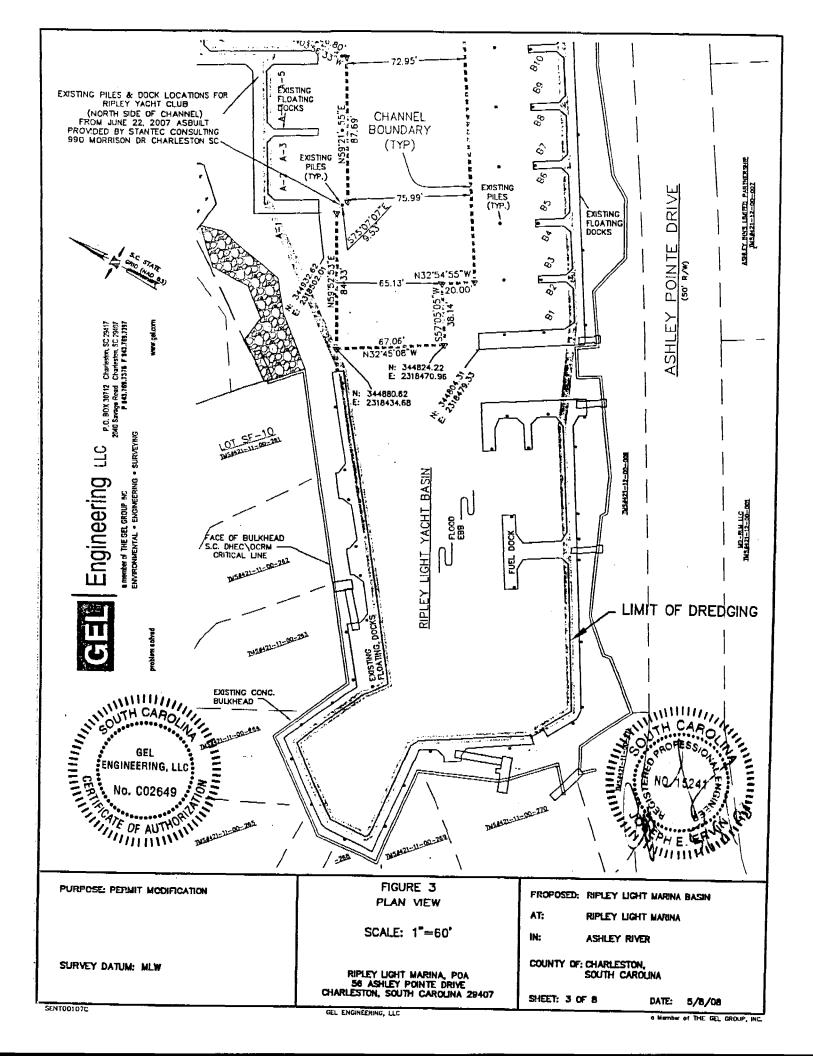
AT: RIPLEY LIGHT MARINA

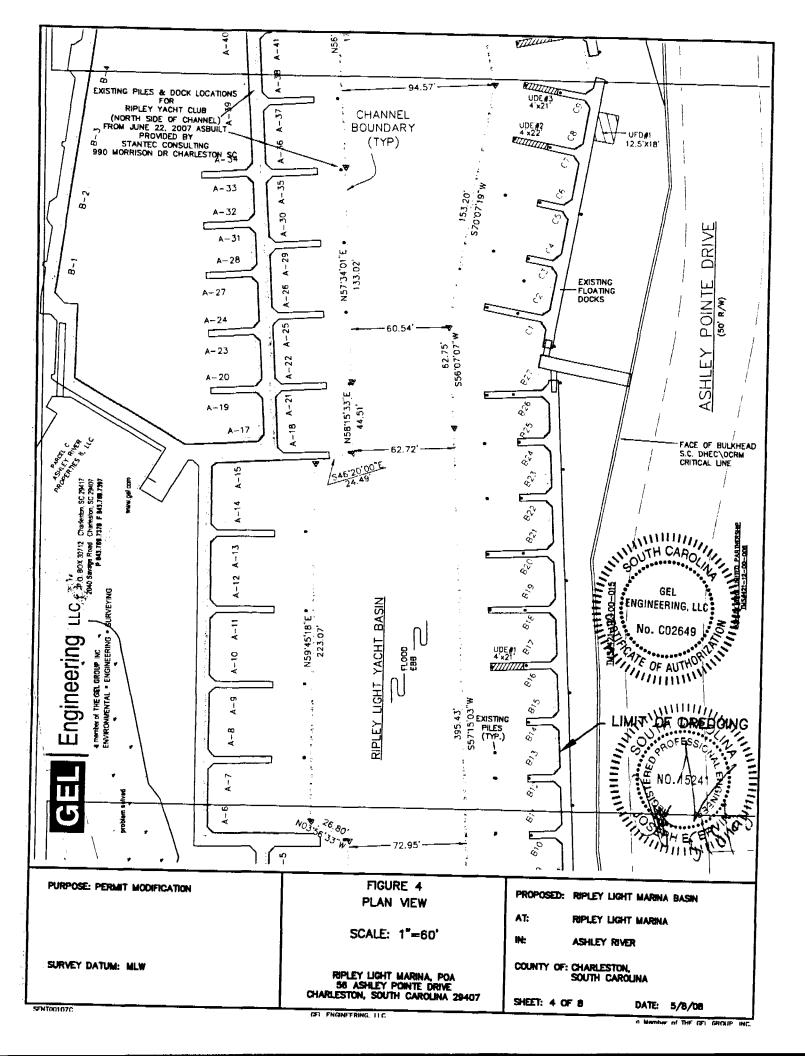
IN: ASHLEY RIVER

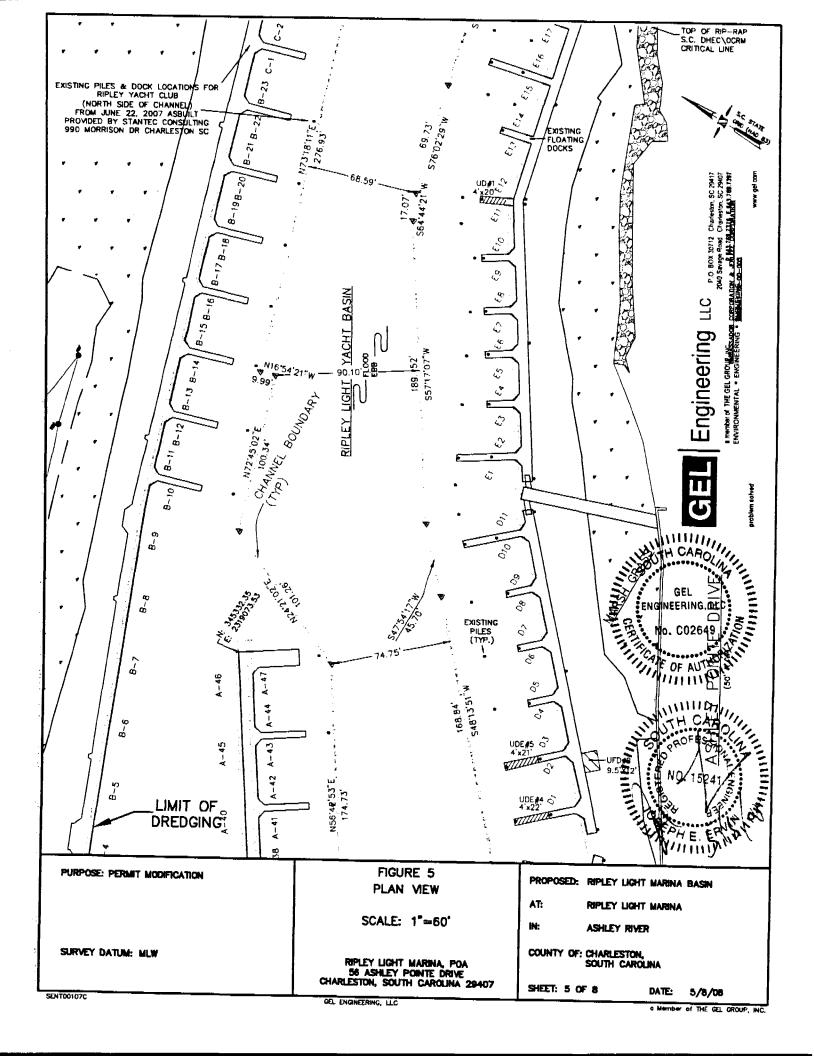
COUNTY OF: CHARLESTON, SOUTH CAROLINA

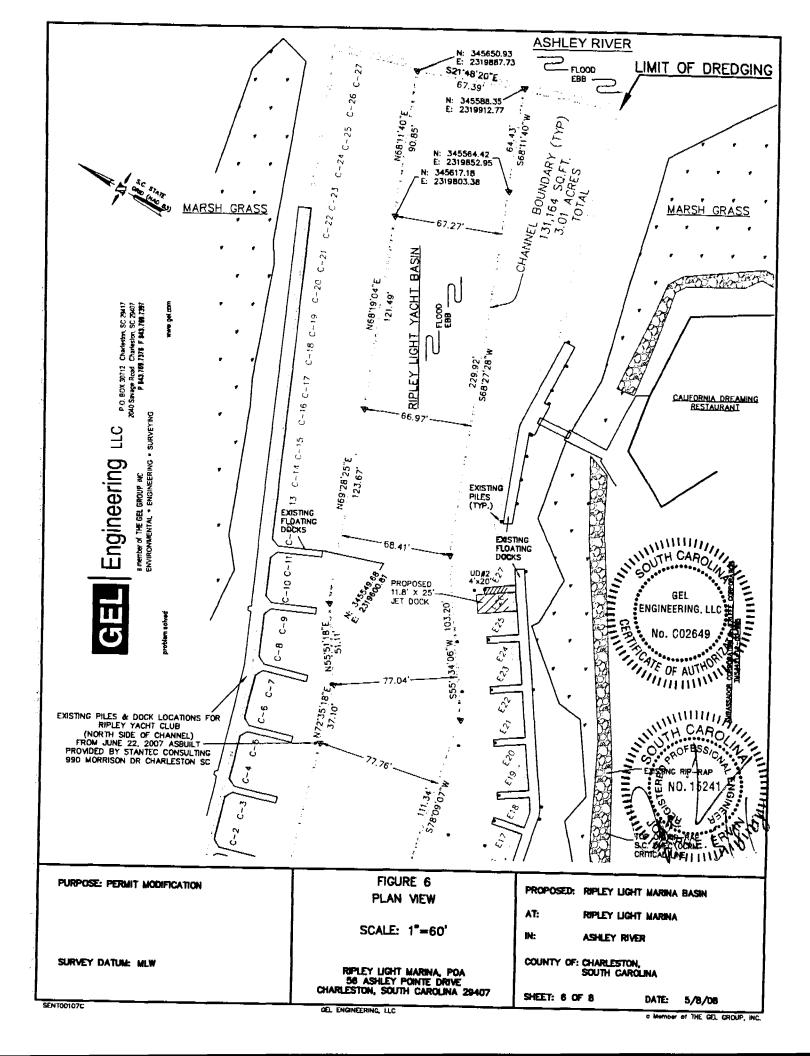
SHEET: 2 OF 8

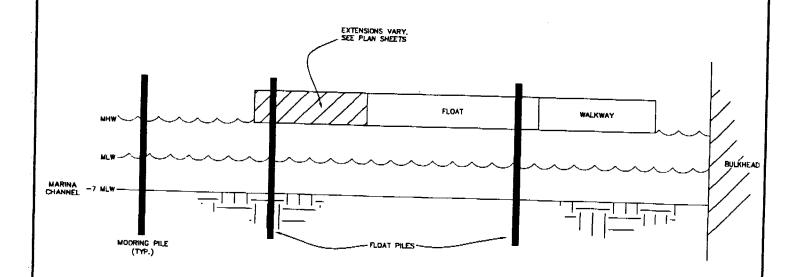
DATE: 5/8/08

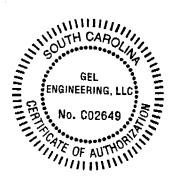


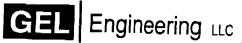












P.O. BOX 30712 Charleston, SC 29417 2040 Savage Road Charleston, SC 29407 P 843.769,7378 F 843,769.7387 a member of THE GEL GROUP INC ENVIRONMENTAL - ENGINEERING - SURVEYING

PURPOSE: PERMIT MODIFICATION

SURVEY DATUM: MLW

FIGURE 7 TYPICAL CROSS-SECTION VIEW

NOT TO SCALE

RIPLEY LIGHT MARINA, POA 56 ASHLEY POINTE DRIVE CHARLESTON, SOUTH CAROLINA 29407

PROPOSED: RIPLEY LIGHT MARINA BASIN

AT:

RIPLEY LIGHT MARINA

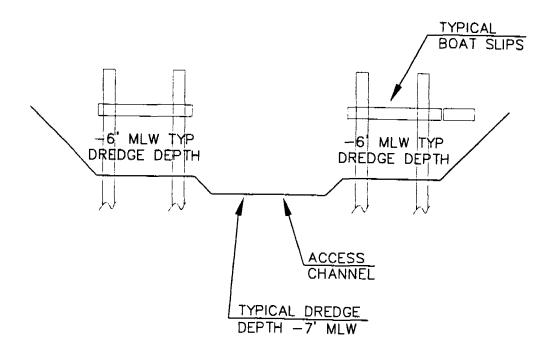
IN:

ASHLEY RIVER

COUNTY OF: CHARLESTON, SOUTH CAROLINA

SHEET: 7 OF 8

DATE: 11/20/07



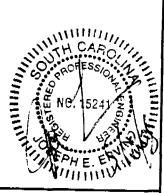




problem solved

P.O. BOX 30712 Charleston, SC 29417 2040 Savage Road Charleston, SC 29407 P 843.769.7378 F 843.769.7397

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PURPOSE: PERMIT MODIFICATION

FIGURE 8 TYPICAL CHANNEL CROSS-SECTION VIEW NOT TO SCALE

RIPLEY LIGHT MARINA, POA 56 ASHLEY POINTE DRIVE CHARLESTON, SOUTH CAROLINA 29407

PROPOSED: RIPLEY LIGHT MARINA BASIN

RIPLEY LIGHT MARINA

ASHLEY RIVER

COUNTY OF: CHARLESTON, SOUTH CAROLINA

SHEET: 8 OF 8

DATE: 5/8/08

SURVEY DATUM: MLW

CEL ENGINEEDING U.C.